THE STATE BOARD OF HEALTH OF MISSOURI DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS STANDARD CERTIFICATE Primary Registration District No. Registration District No. Registrar's No 1. PLACE OF DEATH: 2. USUAL RESIDENCE OF DECEASED: (a) County, (a) State (If outside city or town limits, write (c) City or town Name of hospital or institution: (If outside city or town limits, write "RURAL") (If not in hospital or institution, write street number or location) (If rural, give location) (d) Length of stay: In hospital or institution. (e) Citizen of foreign country? (Specify whether ...(Yes or No) In this community years, months or days) If yes, name country, MEDICAL CERTIFICATION 3. (a) PRINT FULL NAME 3. (c) Social Security 3. (b) If veteran, name war No. 21. I hereby certify that I attended the deceased from Color or and that death occurred on the date and hour stated above. (b) Name of husband or wife 6. (c) Age of husband or wife it Duration Immediate cause of death 7. Birth date of deceased (Month) (Day) (Year) 8. AGE: **Years** Montha Days If less than one day 9. Birthplace (City, town, or county) (State or foreign country) Other conditions Usual occupation (Include pregnancy within 3 months of death) 11. Industry or business PHYSICIAN Major findings: Of operations 12. Name. Underline the cause to which death should be Of autopsy charged sta-14. Maiden name tistically. 15. Birthplace 22. If death was due to external causes, fill in the following: State or foreign countr (a) Accident, suicide, or homicide (specify). (b) Date of occurrence... Where did injury occur?..... Date thereof Man (County) (City or town) (State) (Day) (Year) (d) Did injury occur in or about home, on farm, in industrial place, in public place? (c) Place: burial or cremation (Specify type of place)
......(e)/Means/of injury_ (Registrar's signature (Date received local registrar) 73 220 (Licensed Embalmer's Statement on Reverse Side)

| RECLIMED | 5-13-14 |
|-----------------|---------------|
| District Health | Officer No. 4 |

STATEMENT BY LICENSED EMBALMER

| | • | | |
|--------------------------------------------------------------------------------------------|-------------------------------|----------|--|
| I hereby certify that the body whose name is recorded on the reverse side of this certific | cate was embalmed by me. or-b | v: | |
| • | ,, | , | |
| | Registered Apprentice No | | |

working under my personal supervision.

Bel J Miller

Licensed Embalmer No. 3752
P. O. Address Farming tow, Mo

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

| DEPARTMENT OF COM BUREAU OF THE CEN | | E STATE BOARD OF ANDARD CERTIF | | | State File No | July |
|----------------------------------------|-----------------------------------------|-----------------------------------------|---------------------|----------------------------------------------------------|--------------------------------------------------|------------------------------------------|
| Registration District No | 316 | Primary Registration Dist | ict No | (6075-) | Registrar's No | 0 / |
| 1. PLACE OF DEATH: | 11 1 | • | 2. | USUAL RESIDENCE OF I | DECEASED: | <u> </u> |
| (a) County | 11 Jan | ind St Trans | (a) | State | (b) County | *************************************** |
| (b) City or town (16 outside | city or we limits, write "R | URAL" and name of township) | (6) | City or town | ************************************ | ****************************** |
| (c) Name of hospital of the | All hon: | # 4 | 1. | • | utaide city or town limite, wri | te "RURAL") |
| | or institution, write street n | | (4) | Street No. | (If rural, give location) | |
| (d) Length of stay: In h | ospital or institution | (Specify whether | (e) | Citizen of foreign country? | *************************************** | (Yes or I |
| In this community | *************************************** | ###################################### | · | If yes, name country | · | 251 |
| 3 (a) PRINT The | | // - | | MEDICA | L CERTIFICATION | W. |
| 3. (a) PRINT MO | ses w | | . 20. | DATE OF DEATH: Month. | mass | ~1/2 |
| 3. (b) If veteran, | | 3. (c) Social Security | | year / 9 G | | athute |
| name war | | No | · _{21.} | I hereby certify that I wiend | d the | |
| m | 5. Color or 6. | (a) Single, widowed, married | · | V 11/20 | \ | , 19 |
| 4. Sex | race | divorced | tha | t Lines Bow h all ve on | <u>ح</u> ــــــــــــــــــــــــــــــــــــ | , 19 |
| 6. (b) Name of husband of | wife 6. | (c) Age of husband or wife i | 11 - 1 | i thandrath occurred on the da mediate cause of death | | Durano |
| 7. Birth date of deceased | NeN - | 1 1/2 /3 80 | VIIV | 1 1 | | 1 |
| /. Birth date of deceased | (Month) | (Day) (Yoar) | II. | | | ł |
| 8. AGE: Years | Months Days | Unless than one day | Du | e to | | 1 |
| 82 | 5-450 |) \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | | |
| | 12 (C)) 18 | MA | | e to | ************************* | |
| 9. Birthplace | y, total or clubty) | (State or foreign country) | - | | | |
| 10. Usual occupation | <u> </u> | *************************************** | . Oti | ner conditionssclude pregnancy within 3 months of | death) | |
| 11. Industry or businers | <u> </u> | *************************************** | . | · | | PRYSIC |
| 12. Name | | *************************************** | . M.a | jor findings: Of operations | | Underl |
| ₹ 13. Birthplace | | | . | | | the cause which de |
| ~ | y, town, or county) | (State or foreign country) | . | Of autopsy | | should charged i |
| 15, Birthplace | | | . | If death was due to external c | | |
| Ž (Ci | y, town, or county) | (State or foreign country) | | Accident, suicide, or homicide | | |
| 16. (a) Informant | | | - ` ` | Date of occurrence | | |
| (b) Address | | | . 11 ' ' | Where did injury occur? | | |
| 17. (a) (Burial, cremation, c | (b) Date the removal) | (Month) (Day) (Year) | · (d) | Did injury occur in or about h | (City or town) (Co ome, on farm, in industria | ounty) (State) I place, in public pla |
| (c) Place: burial or cre | mation | | $\cdot \ $ | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 18. (a) Signature of funera | I director | | · | While at work? | (Specify type of place)(e) Means of inju | iry |
| (b) Address | \rightarrow | A) (0/4) | ·] 23. | Signature | | (M. D. or other) |
| 19. (a)(Date received local rec | intrar) | Registral a signature) | <u> </u> | dress | | Date signed |